

‘To be’ or ‘to have’? Auxiliary selection in Cimbrian reflexive constructions

Ermenegildo Bidese & Claudia Turolla (University of Trento)

Introduction. Cimbrian is a German(ic) heritage variety still spoken in Trentino (Lusérn, North-Italy) whose lexicon and grammar have been investigated since the dawn of the German dialectological tradition at the beginning of the 19th century (Schmeller 1838, 1855). In fact, German and Austrian dialectologists recognized Cimbrian as an important research object due to both the conservative – sometimes archaic – aspects of its lexicon and the idiosyncratic grammatical phenomena induced by language contact. One phenomenon of the Cimbrian syntax that has been considered by scholars as clearly derived from the surrounding Romance dialect is the auxiliary selection of the reflexive verbs.

Early insights. In his seminal work on Cimbrian, Schmeller (1838:694) noticed that in the almost extinct Cimbrian variety of the Seven Communities (*Sette Comuni*) the auxiliary selection in reflexive constructions clearly took the Italian usage as a model: “Das Perfect nimmt, nach Umständen *sain* oder *haben* zum Particip. prät. und richtet sich meist **nach italienischem Brauch**, so dass z.B. **bei reziproken Verben oft *sain* statthat**: *i pin mich gapaichtet*, mi sono confessato”.

Regarding the Cimbrian variety still spoken in Lusérn, Gamillscheg (1912:7) reported that both auxiliary verbs are possible with reflexives; according to him this kind of variation is ascribable to the Italian pressure: “Dann tritt wieder **unter dem Drucke des Italienischen** die Erscheinung zu Tage, dass **bei Reflexivverben** die zusammengesetzten Zeiten **auch** mit dem Hilfsverbum *sein* gebildet werden; z.B. *I pin me gekhlemp* neben *I han me gekhlemp* [= I got myself caught]; *dena is er se nidergelek* [= then he laid down himself]. Schweizer ([1952] 2008:847) also makes reference to Schmeller’s statement about the auxiliary selection of reflexive verbs and confirms that this peculiarity is likely to derive from a usage getting close to the Italian one (“erwähnte Besonderheit bezieht sich wohl auf diesen **den Italienischen sich nähernden Gebrauch**”). For the variety of Lusérn he provided a list of examples which have in most cases the auxiliary ‘to be’, for instance: *is-se-se darkrankt* / *gerüstet* / *dartzürnt* (s/he has fallen ill / got dressed / got angry), but also ‘to have’ in some sentences (*hat se gevörtet*, s/he was afraid).

Some degree of variation is also confirmed by recent descriptions of the grammar of Cimbrian. Tyroller (2003:120) considers both inherently reflexive verbs, like *schemen-se* ‘to be ashamed’ and non-inherently reflexives like *bèschen-se* ‘to wash oneself’ and distinguishes between the reflexive constructions in which the reflexive pronoun is realized in accusative and the ones in which it shows up in dative. While the former – “as for Italian” (Tyroller 2003:120) – only allow for *soin* ‘to be’ (cf. 1), the latter usually have the auxiliary *hâm* ‘to have’ (cf. 2):

- (1) I **pin**=*me* geschemp / gebèscht
‘I was ashamed / washed myself’
- (2) I **hâm**=*mar* gebèscht di hent
‘I washed my hands’

This observation is partially confirmed by Panieri et al. (2006:85) who notice, though, that w.r.t. example (2) even *soin* can be used (cf. 3):

- (3) I **pin**=*mar* gebèscht di hent
‘I washed my hands’

State of the art. The auxiliary selection in reflexive constructions was the subject of a pilot study carried out in 2007 with 7 speakers of Cimbrian and reported by Kolmer (2010). The provisional results of her investigation can be summarized as follows:

- (i) Tyroller's generalization seems to be confirmed: the selection of *hãm* is only possible when the reflexive marker is a dative pronoun which refers to the subject without being requested by the verb valency (cf. above, 2), otherwise *soin* must be selected (cf. above, 3). Kolmer (2010:150) refers to this generalization as to a kind of 'split auxiliary'-system.
- (ii) Tyroller's generalization holds only for the oldest generation of speakers and represents the conservative norm. The middle and younger generation seem to move towards a generalized use of *soin* (cf. 4) possibly under the influence of the Italian construction.

- (4) si **iz**=ar gestrelt 'z har (26 years-old speaker) (Kolmer 2010:153)
 she is=her.DAT combed the hair
 'she combed her hair'

Aims. Our talk aims to present the results of a new study carried out with 30 speakers of Cimbrian on the basis of a larger set of reflexive verbs and reflexive constructions. The novel data collected confirms Tyroller's generalization and Kolmer's interpretation of it (cf. above, (i)). On the contrary, as for (ii), it does not seem to support the idea of a general change towards the auxiliary *soin* as the only auxiliary in reflexive constructions; moreover, the data suggest a differentiation in the auxiliary selection possibly due to the persons of the paradigm (1th and 2th singular vs. 3th singular, that behaves differently with this respect), as already shown in Loporcaro & Vigolo (1995) and Cordin (2009) for some Romance varieties spoken in Valsugana and Vallagarina (TN). Our second purpose is to put the data on reflexives verbs in relation with the whole system of constructions involving the reflexive marker *se*. As a matter of fact, Cimbrian shows an extension of reflexive constructions even to anticausative verbs which is excluded in German (cf. 5) 'to be' being the prototypical auxiliary verb:

- (5) 'z pluat **iz-ze-se** darstötet bahémme
 the blood is-itself coagulated quickly
 'The blood coagulated quickly'

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